



The Announcer

October 2016

Florence Hollinger, Co-Editor

Cynthia Oberholtzer, Co-Editor
Rev. Carlotta Madison, Pastor

Our Vision is to be the church that displays the love of Christ and connects with people of all walks of life through our ministry, creative services, discipleship and outreach.

Our Mission is to be faithful disciples of Jesus Christ and share God's love with others.

In This Issue

Our Mission – Our Vision.....	1	Book Readers	5
Lectionary.....	2	Is it Fact or Fiction?	5
Liturgists & Readers	2	LuLu's House of Horror	5
Fellowship Hour.....	3	Salvation Army Food Collection.....	6
Birthdays	3	Tab Collection	6
Asbury Heater Repair Capital Campaign ...	3	Forteniters Toiletries Collection	6
Women's Group Meeting.....	3	September 11, 2016.....	7
Bible Study	3	Important Dates.....	10
Committee Meetings.....	4	Answers to "Fact or Fiction"	10
Conference Info.....	4	Operation Christmas Child	11
Asbury Indoor Flea Market	4	Calendar	12
A Note of Thanks.....	4		

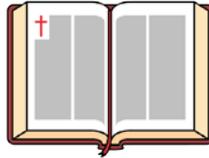
The grass withers, the flowers fade, but the word of God will stand forever.

Isaiah 40:8.

Lectionary Readings

**October 02, 2016 [Green]
20th Sunday after Pentecost**

Lamentations 1:1-6
Psalm 137 (UMH 852)
2 Timothy 1:1-14
Luke 17:5-10



**October 16, 2016 [Green]
22nd Sunday after Pentecost**

Jeremiah 31:27-34
Psalm 119:97-104 or 19 (UMH 750)
2 Timothy 3:14-4:5
Luke 18:1-8

**October 09, 2016 [Green]
21st Sunday after Pentecost**

Jeremiah 29:1, 4-7
Psalm 66:1-12 (UMH 790)
2 Timothy 2:8-15
Luke 17:11-19

**October 23, 2016 [Green]
23rd Sunday after Pentecost**

Joel 2:23-32
Psalm 65 (UMH 789)
2 Timothy 4:6-8, 16-18
Luke 18:9-14

**October 30, 2016 [Green]
24th Sunday after Pentecost**

Habakkuk 1:1-4, 2:1-4
Psalm 119:137-144 (UMH 840)
2 Thessalonians 1:1-4, 11-12
Luke 19:1-10

October 2016 Liturgists & Scripture Readers

(Tentative Schedule)

<i>October 02, 2016</i>	<i>Anne Taylor and Ed Schulz</i>
<i>October 09, 2016</i>	<i>Dennis and Eileen McCoy</i>
<i>October 16, 2016</i>	<i>John Keenan and Linda Keenan</i>
<i>October 23, 2016</i>	<i>Beth Sheridan and Jaye Eliasson</i>
<i>October 30, 2016</i>	<i>Bill Gildea and Tedd Didden</i>





Fellowship Hour

October 2, 2016	Staff Parish
November 6, 2016	Women's Group
December 4, 2016	Church Council
January 1, 2017	Finance

Fellowship Hour is the first Sunday of each month. Please arrive before worship to set up, provide simple snacks and clean up after fellowship time.

October Birthdays



08	Betty Wright
13	Wendy Kinsey
14	Andrew Curll
18	Anne Harney
18	Tedd Didden
20	Jessica Keenan
20	Matthew Beerer

Asbury Heater Capital Campaign

\$23,608.06 and Counting

We have reached our goal to fully cover the cost of heater repairs and hot water heater replacement. Your response to this need has been phenomenal, even small donations have been an important part of reaching this total. Only with God's blessing and the generosity of the Asbury family, have we reached this goal.

Please continue to fulfill your pledged donations. Unless the federal tax code is changed between now and December, your contributions are tax deductible.

Women's Group Meeting

The Women's Group will meet at 12:30 pm on October 5, 2016 in the annex.

The group meets the first Wednesday of every month at 12:30. No books, no dues, no particular format.

You bring your own "brown bag lunch." Coffee, tea and water can be provided.

This is a Christian fellowship gathering that takes us wherever the conversation leads.

Sometimes there is a selected topic and sometimes there is a lot of general discussion.

All women, all ages are welcome.

Bible Study

Our study of the Old Testament continues at 8:30 AM in the Annex. Each Sunday features a video presentation by Amy Jill Levine, a professor at Vanderbilt University Divinity School, Department of Religious Studies and Graduate Department of Religion. Bill Gildea, our facilitator, is knowledgeable and adds interesting insights to each chapter.

Please join us!

Committee Meetings

The Trustees meet the second Monday of the month at 7:00 PM in the Annex. Church Council meets the third Monday at 2:00 PM in the Annex. If you have any concerns, this is the place to state them. Both committee meetings are open to the congregation, although voting privileges are limited to committee members. If there is a change in either schedule an announcement is usually made in church the preceding Sunday.

Conference Info

2016 CHARGE CONFERENCE: 2016 Charge Conference is **October 29, 2016; 1:00 P.M. at Haws Ave. UM Church** Forms are due in the office by October 10, 2016, to allow time for preparing them for transmission to Central District Office.

BISHOP'S DAYS ON CENTRAL DISTRICT: Central District-Oct. 17

THE NEWSPIRIT SUMMER ISSUE IS NOW ONLINE. READ ON!

See a full array of interesting articles and colorful photos on recent and upcoming events.
(www.epaumc.org):

Full coverage of the Annual Conference and Northeastern Jurisdictional Conference with in-depth, insightful articles and evocative photos.

- Bishop Peggy Johnson's response on her return to the Philadelphia Area.
- 'Sabbath: Break ... or Brick?' A new retreat for clergy spouses by Julie Anderman.
- Mission u academy opens minds, hearts to serving Christ
- 'Re-envisioning' Congregational Development, Part 2, by Gordon Hendrickson
- Summer camps offer 'God's Love without boundaries'

Asbury Indoor Flea Market- October 22, 2016 8:00 AM- 1:00 PM

Preparations for our flea market are well underway. The quantity of donations has been phenomenal and we are still accepting additional merchandise.

If you are interested in purchasing an outdoor sign advertising the sale, please contact Kermit Royer. Setup date to be determined- watch the Sunday Bulletin for more information.

The Flea Market will also feature a bake sale table. Please volunteer to bake some goodies- cookies, muffins, pies, cakes, bread- Anything that you would like to donate.

The only thing needed is customers. We know you have cleaned out unused or no longer wanted items, but do plan to come to the sale to browse and bring a friend or two.

For more info, please contact John Keenan, Ginny Williamson or Marilyn Ziegler.

A Note of Thanks

To My Friends at Asbury,

I missed being with you on recent Sundays, but the cards and visits from the Pastor both at Moss Rehab and home were a real welcome back.

I am looking forward to walking into church without any help like I have for over fifty-two years.

The chair lift money was well spent. Thanks again.

Bill Eliasson

Book Readers

A few easy reading action books are being circulated among the congregation. All that is being asked is that, when given a book, you read it, take a few notes [including the book's title] regarding what you think might work at Asbury or if there are no helpful ideas, then pass the book on to someone else and give your notes to Cynthia or Florence to be collated for a congregational discussion in early 2017.. Please do not refuse to accept a book unless you have already read it. By reading more than one book you will help to present a broader spectrum of thoughts which might generate ideas on which we can build.

Is It Fact or Fiction? A Halloween Quiz

You decide which statement is fact and which is fiction, write down your choice then check page 10 for the answers.

1. Bats are the only mammals that can fly.
2. Bats cannot see.
3. Bats are dirty creatures.
4. Bats can carry rabies.
5. Bats often attack people.
6. Bats feed on the blood of others..
7. Bats tend to fly with their mouths open.
8. Bats help control the insect population.
9. Bats pollinate plants.
10. Bats reseed forests.



LULU'S HOUSE OF HORRORS

Experience the terror... Enter if you dare!

Wagon – House – Maze

All Inclusive Admission: \$25.00 each

Group Rates 5 or more \$20.00 each

10 nights in October

Oct. 8th, 14th-16th, 21st-23rd, 28th-30th

The Haunted House is located at the

LULU Shriners Complex

5140 Butler Pike, Plymouth Meeting

For Advance and Additional ticket offers go to:

www.hauntlulu.com

not recommended for children under the age of 12

For more information, contact Bill or Jaye Eliasson

Salvation Army Food Collection

Thanks to everyone who continues to contribute to this ongoing project. After a blessing by Pastor Carlotta at our Sunday services, the baskets are packed up and delivered to the Salvation Army by Ginny Williamson. This is a continuing outreach project organized by our Women's Group. Please continue to donate the items on the list. The donation basket is located in the Narthex.



Keep saving twist off tabs from canned foods, soda cans and pet food cans.

***For the benefit of the Shriners Children's
"Love to the Rescue"
Hospital Transportation Program***

Again, many thanks are extended to everyone who is saving can tabs for this ministry. As you already know, the tabs are donated to the Shriners for use in their children's hospital transportation fund, or more specifically, as the Shriners call it, the *Shepherd's Unit Transportation Fund for Shriners Hospital, Pull-Tab Collection Program*.

Items Needed

Peanut Butter and Jelly
Cereal- Boxes or Bags
Instant Mashed Potatoes
Boxed Mac and Cheese
Spaghetti Sauce
Boxed Pasta or Rice
Hamburger or Tuna Helper
Pancake Mix and Syrup
Juice
Toilet Paper / Paper Towels
Baby Food and Diapers- all sizes
Napkins
Liquid Laundry Detergent
(Unscented)
Toiletry Items

Canned Items

Soups- Stews- Fruit-Vegetables
Tuna (packed in water)

Forteniters Toiletries Collection

The "Toiletries Box" in the Pine Street vestibule is an adjunct to the annual dinner. There is an on-going need for grooming products which can be distributed to the group's members. These personal grooming items include: combs, brushes, toothbrushes, toothpaste, dental floss, shaving cream, shampoo, deodorant, emery boards, nail files and clippers, bobby pins, chap stick, bar soap, hand and body lotion, talcum powder, etc., (but no nail polish, that would require an acetone based remover.) **THE ONLY REQUIREMENT IS THAT NONE OF THE PRODUCTS CONTAIN ALCOHOL**. If you have any questions as to whether a certain product is suitable or not, speak with Linda or John Keenan before you make the purchase.

September 11, 2016

On Sunday September 11, 2016, Asbury had a special service to honor the memory of those lost in New York, Arlington, VA and Shanksville, PA and in memory of all the victims of acts of terror and hatred since then.

Bill Gildea wrote a special Congregational Prayer "A Litany for the 15th Anniversary of 9/11" and Karen Gildea and Michelle Leddy, accompanied by Tedd Didden, performed "I Believe". The lyrics of which were from a poem found on a wall at Auschwitz.

We are pleased to include the entire text of the moving sermon from this service, written by Dennis McCoy.

A Shining City

On Palm Sunday April 9, 1865, when Confederate General Robert E. Lee surrendered his army to the Federal army of General Ulysses S. Grant, he effectively brought the Civil War to an end. For several nights afterward, lights gleamed in the windows of the homes and government buildings in the city of Washington - 3500 candles in the Post Office and 6000 more in the Patent Office alone - to celebrate that the American republic would not perish, but have "a new birth of freedom." (Lincoln, p. 405) On Capitol Hill, a 160 foot-long cloth transparency was mounted across the west portico of the U.S. capitol, the side that faces the Mall today. It was backlit with powerful gas jets and could be read from far down Pennsylvania Avenue. The banner quoted Psalm 118, "This is the Lord's doing; it is marvelous in our eyes." (Epstein, p.496)

Fifty-one years earlier, in Baltimore harbor, when, "in the dawn's early light", he saw the embattled American flag still flying over Fort McHenry, Francis Scott Key wrote "Blessed with victory and peace, may the heaven-rescued land praise the Power that has made and preserved us a nation!...And this be our motto: In God is our Trust!"

These sentiments express a belief held by many Americans throughout our history: that we live as a special people in a country especially blessed by God, and that as such we are destined to be a beacon of democracy for the world. We can trace this idea as far back as 1630 to a sermon given by Puritan leader John Winthrop on the ship Arbella, as he and his people set out across the Atlantic to build an English colony in Massachusetts. Referring to the prophecies of Micah and the teachings of Jesus in the Sermon on the Mount, Winthrop declared "Now the only way...to provide for our posterity is to follow the counsel of Micah, to do justly, to love mercy, to walk humbly with our God, for this end, we must be knit together.... for we must consider that we shall be as a City upon a Hill, the eyes of all people are upon us...."

As the English colonies grew, a unique American society developed, one with an independent spirit molded by the immigrant's hope for a better life than the one left behind, and by the challenge of surviving in the frontier wilderness. Yet although some members of society found their access to opportunity denied or limited, there was a sense that for many there was opportunity here that was not then available in most of the world.

When the people of this dynamic new society chose to separate from the mother country and form their own nation, many American leaders at that time were influenced by the Enlightenment philosophy, which focused on the use of reason, and emphasized ideals like liberty, tolerance, constitutional government, and the separation of church and state. As a result we can find elements of this philosophy in the Declaration of Independence, the Constitution, and the Bill of Rights.

Based on the principles that all people are created equal with certain rights that cannot be taken from them, that the purpose of government is to secure the people's rights, and that governments are established by the consent of the governed, our forefathers chose to create a Union of States with a republican form of government, that is, one in which the government is chosen by and responsible to the people.

As the young nation began to "assume its separate and equal station among the powers of the earth", there were those who began to think of America as the City on the Hill that John Winthrop had described. Pennsylvania statesman John Dickinson wrote "Perhaps we are the selected people upon earth, from whom large portions of mankind are to learn, that Liberty is really a transcendent blessing", (Meacham, p. 342) meaning, a blessing beyond our understanding. George Washington called our constitutional republic "the fairest prospect of happiness and prosperity that ever was presented to man." (Meacham, p. 264) Thomas Jefferson declared our form of government to be "the world's best hope..." and prophesied that the rights established in America would in time "bless all the nations of the earth...." (Meacham, p. 485) When Jefferson entered the Presidency after a bitterly contested election,

in which a peaceful transfer of power from one political party to another took place without bloodshed, an act unheard of elsewhere, a French correspondent asked, "What would become of mankind if republican government did not survive in your country? I shudder to think of the consequences!" (Meacham, p. 452) More recent American leaders including John F. Kennedy, Ronald Reagan, and Barack Obama have also described America as the shining city on a hill that John Winthrop spoke of.

However, the United States could not become a great beacon of democracy merely by declaring that it is. Benjamin Franklin said it best. When asked what type of government had been established in the new Constitution, he replied "A republic, if you can keep it." (Franklin, Bartleby.com)

We, the people, need to act upon our democratic principles. To do otherwise would be meaningless - like a believer proclaiming faith in Christ, but without doing anything to serve him, (James 2:14-17) for as Jesus taught, "Much is required from those to whom much is given, for their responsibility is greater." (Luke 12:48 TLB) Indeed, John Winthrop had included a warning in his 1630 sermon that "...if we shall deal falsely with our God in this work we have undertaken and so cause him to withdraw his present help from us, we shall be made a story and a byword through the world..." - in other words, if we disobey God and act unjustly the world would not accept us as his shining example. Only faithful disciples can be lights in the City on the Hill.

We have not always kept the promise of American democracy. For example, we did not end slavery with the new Constitution, in fear that the Union would be dissolved by a rebellion of some States as a result. Nor did we extend political and legal rights to the women of the nation when we adopted the Bill of Rights. And we excluded Native Americans for years, treating each tribe like a foreign nation. In the early years of the Republic we could only push the ideals of the Revolution so far because the country - and for that matter, the world - was not ready for it.

Jefferson explained it this way "... the ground of liberty is to be gained by inches...we must be contented to secure what we can get from time to time, and eternally press forward for what is yet to get." (Meacham, p.225)

To our early leaders making such progressive changes would have to wait. Their primary concern was the need to make the nation stable, strong, and secure militarily and economically. The founders knew that if the union of states disintegrated we would be subject to conquest, and all other issues might never be addressed. Many of the founders expected that over time the promise of democracy would be expanded to everyone, and some envisioned an America where the people would be educated, enlightened and informed. John Adams said "As long as knowledge and virtue are diffused generally among the body of a nation, it is impossible that they should be enslaved..." (McCullough, John Adams, p. 70)

The founders had a fundamental trust in the people of America and believed that as the infant nation grew stronger, the issues left untouched would be considered. They had wisely worded the Declaration and the Constitution and built safeguards in the Bill of Rights so over time it could be accomplished. In a speech at Independence Hall in 1861 President-elect Abraham Lincoln affirmed that there is "...something in that Declaration giving liberty, not alone to the people of this country, but hope to the world for all future time. It...gave promise that in due time the weights should be lifted from the shoulders of all...and that all should have an equal chance. This is the sentiment embodied in that Declaration of Independence." (Lincoln, p. 282) A century later, after years of segregation, Martin Luther King, Jr. stood on the steps of the Lincoln Memorial and spoke of his faith that the promise Lincoln described would soon be fulfilled. (King, "I Have a Dream" 28 August 1963)

Being a republic does not make a nation faultless, just as being followers of Jesus does not make us faultless. The scriptures tell us that "all have sinned and fall short of the glory of God." (Romans 3:23 NIV) We continue to make mistakes, even though we try not to. Paul wrote about it: "...even though the desire to do good is in me, I am not able to do it. I don't do the good I want to do; instead I do the evil I do not want to do." (Romans 7:18-19 TEV) We can find examples of this even among God's specially chosen leaders - consider the mistakes made by David, by Aaron with the golden calf idol, and by Peter on the night of Jesus' arrest. Since all humans fall short of God's glory, no nation created by humans can be faultless. If people and nations could be sinless, there would be no need for Christ to have gone to the cross or for him to return to earth to establish his kingdom.

Like a sinner who confesses guilt and makes efforts to change, America has begun to come to terms with the mistakes and injustices past and current, and continues to work to correct them. In spite of our faults there have also been advances. In true democratic fashion, they were most often brought about by groups of common people, reformers who saw a need and responded to it. On the frontier especially, where all people were needed for the survival of the community, differences like race or gender were often overlooked. For example, when Lewis and Clark reached the Pacific coast, all the members of the expedition got a vote to decide where they would spend the coming winter, including Clark's slave York and their female Indian guide Sacajawea. (Ambrose, p. 316) Step by step we have extended opportunities and the guarantee of rights to more and more people, regardless of their religion, economic class, race, color, gender, age, or health issues. Although this growth remains incomplete, we continue to move toward the goal of including all the people in our land.

Just as some of the promises of the Revolution had to be deferred because our people were not ready to accept them at that time, further changes will come in their time. God gave us the ability to learn and reason, but we may not understand some things until God has prepared us for them. The scriptures tell us that “Everything that happens in this world, happens at the time God chooses.” (Ecclesiastes 3:1 TEV) We see examples of this in the scriptures when God told Abraham that his descendants would not enter the promised land until the time was right to remove the people living there, and when Jesus told his mother at the wedding in Cana that the time for his miracles had not yet come.

From the very beginning America has faced challenges to our serving as the shining city on a hill. Unable to resolve the issue of slavery peacefully, we confronted it in a terrible Civil War, which Abraham Lincoln called a test whether any nation dedicated to liberty and the equality of its people could endure. (Lincoln, p. 405) Racist attitudes, suspicion of newcomers with different customs and beliefs, and various other prejudices have been roadblocks to extending the Declaration’s promise of equality and opportunity throughout the past two centuries.

Today as we mark the fifteenth anniversary of the tragic attacks on America, we are reminded that there are enemies who want to prevent us from being the shining city of democracy for the world. Their primary weapons have been fear and the threat of external attack. Their goal is to use terror tactics to cause us to give up our way of life, to distrust each other - especially people who seem different - and exchange our rights and Constitutional protections for the security of a rigid ruler or doctrine. We came close to this happening in the 1920’s and again in the 1950’s after global conflicts that threatened democracy in the world, when fear of communist infiltration caused some people in this country to be treated unfairly and accused of wrongdoing without proper regard to evidence. It is what post-9/11 terrorists today hope to accomplish - to defeat us by dividing us; but although history shows that such things may set us back briefly, in the long run the American people have successfully met these challenges and remained true to our democratic principles. It is what David Lilienthal, first Chairman of the Atomic Energy Commission, described as “...the capacity of democracy to surmount any trials that may lie ahead provided we only practice it in our daily lives.” (McCullough, Truman, p. 538) The heroic actions of common people like the passengers on Flight 93 and the first responders in New York and Alexandria bear this out.

Democracy will always have enemies who want to keep it from spreading. The forces of darkness will always try to hold back the light. The same is true of those who proclaim Christ. Jesus spoke of God’s blessings for his followers, but he also warned of the world’s hatred toward those who belong to him. On the very night he was betrayed he said “The world will make you suffer. But be brave! I have defeated the world!” (John 16:33 TEV)

In his Sermon on the Mount Jesus declared “You are the light of the world.” (Matthew 5:14 RSV) But in other instances he said “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life” (John 8:12 NIV) and also “As long as it is day, we must do the works of him who sent me. While I am in the world, I am the light of the world.” (John 9:4-5 NIV) The message here seems to be that when Jesus returned to the Father, we, as God’s people, were to become the light, the City on the Hill, so the world can see him through us. We are to “Be ready for whatever comes, dressed for action, with our lamps lit...” (Luke 12:35 TEV)

How can we as Christ’s followers be the light of the world? Micah told us that what the Lord requires is justice, mercy, and to walk humbly with our God. That means that God wants us to treat each other fairly as his children and to accept each other as equals; that God wants us to be kind to each other and to forgive one another when we need forgiveness; and that God wants us to draw close to him, seeking his will through prayer, his Word, and the guidance of the Holy Spirit. Jesus explained it this way: that we should love God with all our being; that we should love our neighbors as we love ourselves; and that we should treat each other in the same way we want to be treated. If we do these things, how can we fail to be the light of the world?

When we do not do what the Lord requires, when we behave as though we know better than God and put ourselves first, as a nation we cannot be the City on the Hill. In spite of John Winthrop’s warning the Puritans failed to act justly and with love when they exiled members who did not rigidly follow their teachings, and ultimately, they failed to trust God when out of fear they executed individuals suspected of practicing witchcraft.

Recently journalist Tom Friedman expressed concern about the “power of one” - the “lone wolf” terrorist who commits an act of violence to engender fear and anxiety. However, the “power of one” can also be used for God’s purpose. Each of us can use the power of one in our daily life to be the salt of the earth and the light of the world by living as Jesus taught, following his example, trusting the Holy Spirit to lead us. If we do not trust and obey him, we lose our saltiness and our light is hidden, but if we act as his faithful servants, others will see our good works and give glory to God.

Could America be like the shining city on a hill that Jesus described? What can we do to make it so? President Harry Truman asserted “The responsibility of a great state is to serve and not to dominate the world.” (McCullough, Truman, p. 360) He said “I believe that if we ourselves try to live as we should, and if we continue to work for peace

in this world...eventually we will get peace.” (McCullough, Truman, p.676) The Enlightenment principles, which “promote and protect...the integrity and the dignity of the individual” (McCullough, Truman, from Lilienthal quote p. 537) that our founders adopted when they formed the republic, are compatible with Jesus’ teachings. In a nation like ours, where the people hold the power, we as faithful followers of Christ can help the promise of America continue to grow. If we each simply live by Christ’s example and teaching, so that our own light shines for all to see - like one of the candles among the thousands in the windows of Washington, God will bless our efforts, and this will be reflected throughout our society; and the world may yet see us as the beacon of hope that the founding fathers described. Then we can declare: “This is the Lord’s doing; it is marvelous in our eyes!” Amen.

Sources:

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 Meacham, Jon, *Thomas Jefferson The Art of Power*, Random House, New York, 2012
 McCullough, David, Truman, Simon & Schuster, New York, 1992
 McCullough, David, John Adams, Simon & Schuster, New York, 2001
 Platt, Suzy, Editor, *Respectfully Quoted: A Dictionary of Quotations*, Library of Congress 1989, No. 1593 “Benjamin Franklin”, 2003, Bartleby.com
 Winthrop, John, “A Model of Christian Charity” 1630
 Bible translations: NIV New International Version; RSV Revised Standard Version; TEV Today’s English Version; TLB The Living Bible
 Historical documents:
 The Declaration of Independence
 The Constitution of the United States
 The Star Spangled Banner last verse

Important Dates for October

- October 3 Rosh Hashanah
- October 10 Columbus Day
- October 12 Yom Kippur
- October 17 National Boss Day
- October 24 United Nations Day
- October 31 Halloween



Answers to “Fact or Fiction”

1. Fact.
2. Fiction, bats can see, and some see very well.
3. Fiction, bats are very clean and groom themselves much as a cat does.
4. Fact, but few bats actually carry the disease
5. Fiction, bats are very shy and only attack people in self-defense.
6. Fact, there is one type, the vampire bat, that feeds on the blood of cattle and birds, most bats eat insects or fruits.
7. Fact, bats fly with their mouths open either to catch their dinner or to make high frequency sounds which help them navigate through the air.
8. Fact.
9. Fact.
10. Fact.

SAMARITAN'S PURSE®

Good News



Great Joy



OPERATION CHRISTMAS CHILD is a terrific way to get involved in the evangelism and discipleship of children around the world!

Women's Fellowship Group

Invites You to Join Us and Fill a Shoebox for Samaritan's Purse
Fill a provided Shoe box with gifts and include \$ 7.00 per box for shipping
Fill a box for a Girl or Boy, 2-4 years old, 5-9 years old or 10-14 years old
You can also help this project with a monetary contribution to help with shipping and other costs

Contact Ginny Williamson or Anne Taylor for additional information.

Box Collection will start on Sunday, November 6 and end on Sunday, November 13, 2016

October 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 10:15 am Worship	3	4 7:30 pm Choir Rehearsal 7:30 pm Cub Scouts	5 12:30 pm Women's Group	6 7:30 pm Cub Scouts	7	8
9 8:30 am Bible Study 10:15 am Worship	10 7:00 pm Trustees Columbus Day	11 7:30 pm Choir Rehearsal 7:30 pm Cub Scouts	12 7:00 pm Cadettes	13 7:30 pm Cub Scouts	14	15
16 8:30 am Bible Study 10:15 am Worship	17 2:00 pm Church Council	18 7:30 pm Choir Rehearsal 7:30 pm Cub Scouts	19 7:00 pm Cadettes	20 7:30 pm Cub Scouts	21	22 8:00 am- 1:00 pm Indoor Flea Market
23 8:30 am Bible Study 10:15 am Worship 30	24  31 Halloween	25 7:30 pm Choir Rehearsal 7:30 pm Cub Scouts	26 7:00 pm Cadettes	27 7:30 pm Cub Scouts	28	29

The deadline for the next Announcer is **October 15, 2016**

If you've something that you would like included in the Announcer, submission is easy.

Email the item to Florence at copyme124@hotmail.com or to Cynthia at cyntober@aol.com.

Please include "Announcer" in the subject Line.

If you don't have access to a computer, hand deliver to Florence or drop your item in her mailbox located in the Pine Street vestibule.

Church Contact Information

Telephone- 610-272-1233

Email- churchadmin@asbury-unitedmethodist.org

Address- 1441 Pine St., Norristown, PA 19401